# SHAWBURY PARISH COUNCIL YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH WILL TAKE PLACE IN THE VILLAGE HALL ON TUESDAY DECEMBER 14<sup>TH</sup> 2021 AT 7.00pm.

Jack Wilson
Parish Clerk
December 5th. 2021

#### **PUBLIC SESSION**

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

#### **AGENDA**

# 1. Apologies.

## 2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

# 3. Minutes of the meeting held on November 9<sup>th</sup>. 2021.

To consider and approve the minutes from the meeting.

#### 4. Matters arising.

- (a) Replacement of playing field fencing posts.
- (b) Pavement clearance.
- (c) Community Speed Watch.
- (d) A53 TRO.

# 5. Minutes of the Annual Parish Meeting held on September 14th.

To consider and approve the minutes from the meeting.

#### 6. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

#### 7. Accounts and Financial Statement.

To approve the November documents which will be issued at the meeting.

#### 8. Exchange of Information:

(a)To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re:

- 1. Highways.
- 2. Street Lights.

#### 3. Other.

# 9. Reports received from:

#### (a) Police.

Incidents recorded in October:

Violence -2 (Corbet Avenue -1; Harcourt Close -1).

Burglary -1 (Muckleton Road).

Other Theft -1 (Poynton Road).

- (b) RAF Shawbury.
- (c) Shropshire Council.

## 10. Planning Applications.

A.The following application has been received:

The Farm Shop, Shrewsbury Road, Shawbury – provision of a coffee shop and outdoor seating in association with existing farm shop + amendments.

B. The following application has been refused:

Woodland Farm, Wytheford Road, Shawbury –erection of a pig rearing and finishing unit (19/04168/FUL).

#### 11. Committee and any other reports.

# 12. Budget.

To consider and approve the already circulated draft budget and precept for 2022 -2023.

# 13. Meeting Dates:

To approve the dates for meetings in 2022 – please see attached document.

#### 14. Press Matters.

#### 15. Date and Time of the next meeting.

Tuesday, January 11th. 2022 at 7.00pm.